



## **“Fire and Drought: Legal Implications for Washington State”**

### **Co-Sponsored with the Environmental and Land Use Section**

Lane Powell PC, 1420 Fifth Ave, City Centre Building 4<sup>th</sup> Floor Conference Room (Suite 475)

**March 31, 2016**

**4.25 General CLE Credits Pending**

#### **TOPICS**

- Land Management and Wildfire
- A Utility Perspective on Planning for Climate Change
- Water Banking and Rural Water Needs
- Instream Flow Rules and Recent Supreme Court Decisions
- A Tribal Perspective on Instream Flow

#### **AGENDA**

- |               |   |
|---------------|---|
| 12:00-12:30pm | <b>Registration and Coffee Service</b><br>Please feel free to bring a brown bag lunch   |
| 12:30-12:35pm | <b>Welcome and Overview</b><br>Julie Nicoll<br>CLE Chair, KCBA Environmental and Land Use Section   |
| 12:35-1:20pm  | <b>Land Management and Wildfire</b><br>Mitch Friedman, Conservation Northwest   |
| 1:20-2:20     | <b>Impacts of Climate Change, Drought and Wildfire on Electric Utilities in the Northwest – Can we Prepare?</b><br>Crystal Raymond, Ph.D., Seattle City Light |
| 2:20-3:20pm   | <b>Water Banking: Successful Solutions to Rural Water Needs and Drought</b><br>Peter Dykstra, Plauché & Carr LLP  |
| 3:20-3:25pm   | <b>Break</b>  |
| 3:25-4:25pm   | <b>The Impact of Instream Flow Rules and Supreme Court Decisions On Water Availability and Land Use</b><br>Thomas Pors, Law Office of Thomas M. Pors          |
| 4:25-5:00pm   | <b>Instream Flows from the Tribal Perspective: Planning for the Long Haul</b><br>Sharon Haensly, Counsel for Squaxin Island Tribe                             |
| 5:00pm        | <b>Evaluations and Adjournment</b>  |
| 5:00-6:00pm   | <b>Networking Social/Happy Hour Sponsored by Lane Powell</b>  |



## REGISTRATION FORM

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### **5 WAYS TO REGISTER!**

1. Complete the registration form and email it to [cle@kcba.org](mailto:cle@kcba.org)
2. Register on our secured website: <https://www.kcba.org/secure/cleRegistration>
3. Call the CLE Department, 206.267.7067
4. Mail the registration form to KCBA CLE, 1200 Fifth Avenue, Suite 600, Seattle, WA 98101
5. Fax the registration form to Attn. CLE Dept. 206.267.7099

### **ELECTRONIC COURSE MATERIALS**

- ➔ The course materials will be distributed in an electronic format – searchable PDF files that you can download to your computer.
- ➔ Before the program, you will receive instructions via email on how to download your materials and save them to your computer.

REGISTRATION FEES Environmental and Land Use Section	
<b>ATTORNEYS</b>	
KCBA Environmental and Land Use Section Member	\$125
KCBA Member	\$145
Non-KCBA Member	\$160
<b>NOT AN ATTORNEY</b>	
Non-Lawyer Employees of KCBA Member	\$105
General Public/Not an Attorney	\$115
New Attorneys (2 years or less in practice)/Students	\$95

State Bar No: \_\_\_\_\_

Mr./Ms. First Name

Last Name

Firm/Organization

Address

City

State

Zip Code

Telephone Number and Email address (confirmation sent via email)

\_\_\_ Check Enclosed check # \_\_\_\_\_ payable to: KCBA

Exp. Date: \_\_\_\_\_ of VISA/MasterCard/American Express

Card No. \_\_\_\_\_

Name as it appears on card \_\_\_\_\_

Signature \_\_\_\_\_

**Important Notices:** \*\*\* If you must cancel, tuition will be refunded less a \$20 administrative fee, so long as cancellation is received in writing [CLE@kcba.org](mailto:CLE@kcba.org) by 5:00pm March 25, 2016. After 5:00pm, March 25, 2014, no refunds will be permitted. However, substitute attendees are welcome. \*\*\*Please advise KCBA at least two weeks in advance of any condition that may impact your participation at the seminar so we may arrange appropriate and comfortable accommodation in time for the program. \*\*\*Walk-in registrations are welcome as space permits.